

<b>Time</b>	5.00 pm	<b>Public Meeting?</b>	YES	<b>Type of meeting</b>	Executive
<b>Venue</b>	Council Chamber - 4th Floor - Civic Centre, St Peter's Square, Wolverhampton, WV1 1SH				

## Membership

<b>Chair</b>	Cllr Ian Brookfield (Lab)
<b>Vice-Chair</b>	Cllr Stephen Simkins (Lab)

## Labour

Cllr Obaida Ahmed  
Cllr Paula Brookfield  
Cllr Chris Burden  
Cllr Steve Evans  
Cllr Bhupinder Gakhal  
Cllr Jasbir Jaspal  
Cllr Linda Leach  
Cllr Beverley Momenabadi

Quorum for this meeting is three voting members.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

<b>Contact</b>	Dereck Francis
<b>Tel/Email</b>	Tel: 01902 555835 or <a href="mailto:dereck.francis@wolverhampton.gov.uk">dereck.francis@wolverhampton.gov.uk</a>
<b>Address</b>	Democratic Services, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

<b>Website</b>	<a href="http://wolverhampton.moderngov.co.uk">http://wolverhampton.moderngov.co.uk</a>
<b>Email</b>	<a href="mailto:democratic.services@wolverhampton.gov.uk">democratic.services@wolverhampton.gov.uk</a>
<b>Tel</b>	01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**
- 2            **Declaration of interests**
- 3            **Minutes of the previous meeting** (Pages 5 - 16)  
[For approval]

### DECISION ITEMS (RED - FOR DECISION BY THE COUNCIL)

- 4            **Pay Policy Statement 2023-2024** (Pages 17 - 34)  
[To approve the Pay Policy Statement 2023-2024]
- 5            **Wolverhampton Homes Delivery Plan 2023 -2024** (Pages 35 - 70)  
[To approve the Wolverhampton Homes Annual Delivery Plan for 2023 – 2024]

### DECISION ITEMS (AMBER - DELEGATED TO THE CABINET)

- 6            **Gender Pay Gap Report - 2022** (Pages 71 - 94)  
[To receive the Gender Pay Gap Report 2022]
- 7            **Performance and Budget Monitoring 2022-2023** (Pages 95 - 190)  
[To provide an integrated finance and performance update against the Relighting Our City priorities]
- 8            **Customer Experience Strategy** (Pages 191 - 228)  
[To approve a framework for how we will work as One Council to deliver first class customer services to our communities].
- 9            **Black Country Coroner collaboration agreement** (Pages 229 - 232)  
[To approve a new Black Country Coroner collaboration agreement]
- 10           **Wolverhampton Investment Prospectus – First Phase Delivery Plan** (Pages 233 - 274)  
[To approve specific delivery mechanisms to bring forward key sites and initiatives referenced in the Wolverhampton Investment Prospectus]
- 11           **New Procurement Strategy** (Pages 275 - 298)  
[To note the publication of the new City of Wolverhampton Council Procurement Strategy]

- 12      **Investing in the School Estate** (Pages 299 - 310)  
[To approve the proposed expansion of resource base and special school provision and a proposed replacement of temporary accommodation]
- 13      **Young Opportunities (YO!) - Our vision for young people and families** (Pages 311 - 332)  
[To set out the vision for ensuring all children and young people in the city have access to a broad range of opportunities to engage in and develop their aspirations]
- 14      **Investing in our Well-Connected Communities Transport Capital Programme 2023-2024** (Pages 333 - 374)  
[To approve the Transportation Capital Programme Report for the 2023-2024 financial year]
- 15      **Black Country Joint Committee Collaboration Agreement** (Pages 375 - 444)  
[To approve the Black Country Joint Committee Collaboration Agreement]